

YUKON RECONCILIATION QUESTIONNAIRE

(circle one)

ELDER

MINISTER

OTHER

(For Presbytery Use)

Survey: Mailed Emailed

Survey: Returned

Road System Off Road Church

Survey # _____

Q1: Which phrase below do you think does the best job of capturing the meaning of the term reparations? (select one)

- Diffusing anger
- Providing compensation
- Seeking justice
- Making amends
- Redistributing underserved gains
- Reconciling divisions
- Bringing closure
- Repairing wrongs
- Don't know/not familiar with the term

Q2: How far would you say our Presbytery has come toward achieving racial reconciliation? (select one)

- The task of racial reconciliation is complete
- The task is largely accomplished
- The task is far from accomplished, but much work has been done
- The task is far from accomplished, although some work has been done
- The task of racial reconciliation has barely begun

Q3: How familiar or unfamiliar are you with the concept of race restoration, reparations for racial ethnic or other groups that have experienced unjust treatment? (select one)

- Very familiar
- Familiar
- Not too familiar
- Not at all familiar

Q4: Are you aware that reparation have been paid?

a) By the United States government to Japanese Americans who were interned during World War II?

- Yes
- No

b) By the Swiss government to Jewish people for banking?

- Yes
- No

c) By German corporations to persons who worked as forced laborers?

- Yes
- No

d) By Canada to First Nation children who were taken from their families and placed in boarding schools?

- Yes
- No

e) By New Zealand to Maori people for wrongs committed in the late 1800s?

- Yes
- No

f) By Austria to people who worked as forced laborers during World War II?

- Yes
- No

g) By the United States government to some Native American peoples?

- Yes
- No

Q5: Concerning racial reconciliation and reparations, how often in the last 12 months have you? (select one)

a) Read a newspaper or magazine article on this topic?

- None
- 1-2 times
- 3-4 times
- 5-6 times
- 7 times or more

b) watched a television feature or news story on this topic?

- None
- 1-2 times
- 3-4 times
- 5-6 times
- 7 times or more

c) Heard or preached a sermon on this topic?

- None
- 1-2 times
- 3-4 times
- 5-6 times
- 7 times or more

d) Been involved in a conversation or discussion on this topic?

- None
- 1-2 times
- 3-4 times
- 5-6 times
- 7 times or more

Q6: How familiar or unfamiliar are you with the proposal to have the federal government make reparation to African Americans as compensation for the slavery of their ancestors? (select one)

- Very familiar
- Familiar
- Not too familiar
- Not familiar at all

Q7: Do you think the federal government should or should not pay money to Native Alaskans whose ancestors were negatively affected by the boarding schools supported by the Presbyterian Church? (select one)

- Should
- Should Not
- No opinion

Q8: How important is the subject of racial reconciliation and reparations to you personally? (select one)

- Somewhat important
- Not too important
- Not important at all

Q9: Before receiving this survey, were you aware that the 213th General Assembly (2001) at the PCUSA created a task force to look at the issue of reparation for African Americans, Native Americans, Puerto Ricans and others who have experienced unjust treatment, and reported its findings to the 2016 General Assembly (2004) regarding how the church can foster dialogue and healing?

- No
- Yes, definitely

Q10: Would you like the Yukon Presbytery to develop discussion resources for our congregations to look at the issue of reparations for the groups listed in Q11? (select one)

- Yes, probably
- No, probably not
- No, definitely not
- Not sure

Q11: Depending on your response to Q10, do you think the Yukon Presbytery should take a stand or issue a policy statement and take action?

a) African Americans (**select one**)

- Yes, oppose a statement & action
- Yes, support a statement & action
- No
- No opinion

b) Native Americans (**select one**)

- Yes, oppose a statement & action
- Yes, support a statement & action
- No
- No opinion

c) Alaskan Natives (**select one**)

- Yes, oppose a statement & action
- Yes, support a statement & action
- No
- No opinion

d) Asian Americans (**select one**)

- Yes, oppose a statement & action
- Yes, support a statement & action
- No
- No opinion

e) Native Hawaiians (**select one**)

- Yes, oppose a statement & action
- Yes, support a statement & action
- No
- No opinion